



Council Business Meeting

June 6, 2023

Agenda Item	Planning Commission Appointments	
From	Melissa Huhtala	City Recorder
Contact	recorder@ashland.or.us , 541-488-5307	
Item Type	Requested by Council <input type="checkbox"/> Update <input type="checkbox"/> Request for Direction <input type="checkbox"/> Presentation <input type="checkbox"/>	

SUMMARY

Confirm Mayor Graham’s appointment of commissioners to the Planning Commission:

- Russell Phillips, Position #2, term ending April 30, 2027
- Gregory Perkinson, Position #6, term ending April 30, 2025

POLICIES, PLANS & GOALS SUPPORTED

Ashland Municipal Code (AMC) Chapter 2.12.

FISCAL IMPACTS

N/A

ACTIONS, OPTIONS & POTENTIAL MOTIONS

I move to approve the Mayor’s recommendations for the appointments to the Planning Commission.

REFERENCES & ATTACHMENTS

Attachment 1: Application – Phillips

Attachment 2: Application – Perkinson



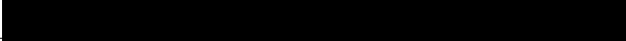
CITY OF ASHLAND

APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email melissa.huhtala@ashland.or.us. If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name Russell Phillips

Requesting to serve on: Planning (Commission/Committee)

Mailing Address 

Physical Address 

Occupation President/CEO Phone: Home 

Work 
Email 

Fax N/A

1. Education Background

What schools have you attended? Mountain View High School, Central Oregon Community College, SOU

What degrees do you hold? None

What additional training or education have you had that would apply to this position?

SBDC Small Business Management Graduate.

2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

I have partitioned land in Ashland and am familiar with the process. I am also familiar with permitting processes,

engineering, fire code requirements, ADA requirements, and contracts from my business where we build

structures for events throughout the US and in Canada.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Absolutely, I believe in continued education.



3. **Interests**

Why are you applying for this position?

Because I would like to offer my experience

and be in service to my community. This topic excites me and I feel like it is an exciting time

to be involved in the planning commission in Ashland.

4. **Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? I am available for regular and special meetings.

No preference for day or evening meetings.

5. **Additional Information**

How long have you lived in this community?

23 years

Please use the space below to summarize any additional qualifications you have for this position

None

Multiple horizontal lines for writing additional qualifications.

03.24.2023

Date

Russell Phillips

Signature



From: [City of Ashland, Oregon](#)
To: [Dorinda Cottle](#); [City Recorder](#)
Subject: Application for Committee or Commission Submitted
Date: Wednesday, May 10, 2023 9:38:33 AM

[EXTERNAL SENDER]

*** FORM FIELD DATA ***

Name: **Gregory M. Perkinson**

Committee or Commission interested in: **Planning Commission**

Address: [REDACTED]

Phone: [REDACTED]

Email: [REDACTED]

Occupation : **Vice President for Finance and Administration, SOU**

Educational background: **Bachelor of Architecture, Kent State University, Magna cum Laude Master of Science in Engineering (Architectural Engineering Department), Penn State United States Air Force (USAF), AF Institute of Technology, "Base Development" short course (Base Master Planning) Boeing Program Managers Workshop courses (Boeing Leadership Center) Project Management Institute (PMI) Field Engineering and Readiness Lab (FERL), USAFA, Participant, Instructor and Course Director Published article: "A facility programming information framework" (Penn State, Computer Integrated Construction Lab) Air University courses: Squadron Officer School, Air Command and Staff College and Air War College**

Related Experience: **Additional training is always helpful. Chief, Base Development (Master Planning), Malmstrom Air Force Base (AFB Chief of Operations, Civil Engineer Squadron, Anderson AFB Public Works Director at Beale AFB Public Works Director at Langley AFB Deputy City Manager (equivalent) at Beale AFB and Balad AB (Iraq) City Manager (equivalent at Ali Al Salem AB, Kuwait Chief of Basing Branch (Environment Planning, Joint Basing lead for BRAC implementation) at HQ, USAF (Pentagon) Senior Program Manager, Boeing federal contract, responsible for Facility Planning, Operations and Maintenance, Supply Chain Management and Env Health and Safety at three government sites Current role, VP for Finance and Administration at SOU--oversee Facility Planning and Management**

Interests: - **Community Service matters. I have served the federal government for over three decades, in senior leadership roles in Public Works and Environmental Planning / Compliance / Conservation...and I think I can serve the City I live in effectively - Protecting the Environment. Effective land-use planning can enable good stewardship here. - Good fiscal policy, practice and outcomes. Smart development will help our local economy - Creating a safe and attractive environment matters. This is important to our overall Quality of Life**

Availability: **I work full time, so prefer evening meetings. I will make myself available.**

Additional Information : **I moved to Ashland in December of 2017. I believe in collaboration and I believe in functioning (in our roles) that enable the vision and mission of the organization. This "hard wiring" translates well to service in this role.**

Signature: **Gregory M. Perkinson**

*** USER INFORMATION ***

SubscriberID: -1

SubscriberUserName: