

Council Business Meeting

February 15, 2022

Agenda Item	Appointment of Doug Knauer to the Planning Commission	
From	Melissa Huhtala	City Recorder
Contact	Melissa.huhtala@ashland.or.us ; 541-488-5307	

SUMMARY

Confirm Mayor's appointment of Doug Knauer to the Planning Commission.

POLICIES, PLANS & GOALS SUPPORTED

Ashland Municipal Code (AMC) Chapter 2.19.

PREVIOUS COUNCIL ACTION

N/A

BACKGROUND AND ADDITIONAL INFORMATION

This is confirmation by the City Council of the Mayor's appointment to the Planning Commission.

FISCAL IMPACTS

N/A

STAFF RECOMMENDATION

N/A

ACTIONS, OPTIONS & POTENTIAL MOTIONS

I move to approve the appointment of Doug Knauer to the Planning Commission with a term expiring April 30, 2022.

REFERENCES & ATTACHMENTS

Attachment 1: Application

CITY OF ASHLAND

APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email melissa.huhtala@ashland.or.us. If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name DOUG KNOWER

Requesting to serve on: PLANNING (Commission/Committee)

Mailing Address [REDACTED]

Physical Address SAME

Occupation CONSULTANT Phone: Home [REDACTED]

Work [REDACTED]
Email [REDACTED]
Fax [REDACTED]

1. Education Background

What schools have you attended? CLAREMONT MCKENNA COLLEGE / UCLA

What degrees do you hold? B.A. ECONOMICS / M.A. MACROECONOMICS

What additional training or education have you had that would apply to this position?

CORPORATE TRAINING IN LEADERSHIP, NEGOTIATING, DEI

2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

MAJORITY OF MY PROFESSIONAL CAREER HAS BEEN IN
ADMINISTRATIVE OPERATIONS, PROJECT LEADERSHIP/MANAGEMENT
AND CONTRACT NEGOTIATIONS

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? ALWAYS - WE CAN ALWAYS

KNOW MORE.



3. **Interests**

Why are you applying for this position? I WANT OUR CITY TO BE THE BEST IT CAN BE FOR ITS CITIZENS, BUSINESSES AND INSTITUTIONS. WE SHOULD BE AN EXAMPLE FOR HOW TO DO THINGS WELL AS A CITY.

4. **Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? I'm AVAILABLE. PREFER EVENING MEETINGS SO AS NOT TO INTERFERE WITH MY OLLI CLASSES

5. **Additional Information**

How long have you lived in this community? 3 YEARS

Please use the space below to summarize any additional qualifications you have for this position

MY PHILOSOPHY: AN IDEA WITHOUT A PLAN IS ONLY A DREAM. IT TAKES WORK TO MAKE CHANGE.

3 January 2021
Date

[Signature]
Signature

