### **Council Business Meeting**

### March 21, 2023

Agenda Item	Annual Appointment to the Citizens' Budget Committee	
From	Melissa Huhtala City Recorder	
Contact	Melissa.huhtala@ashland.or.us; (541) 488-5307	

#### **SUMMARY**

Appointment of two vacant positions on the Citizens' Budget Committee with one term ending June 30, 2024, one term ending June 30, 2025.

#### POLICIES, PLANS & GOALS SUPPORTED

N/A

#### **PREVIOUS COUNCIL ACTION**

N/A

### **BACKGROUND AND ADDITIONAL INFORMATION**

Notice was made to the public of these vacancies. Three applicants have confirmed they would like consideration: Christine Fernlund, Shane Hunter, and Leda Shapiro (see attached applications).

#### **Election process (voting)**

- 1. There are three (3) applicants to fill two (2) open Citizens' Budget Committee positions.
- 2. Elections for identified position/term ballots will be provided by the City Recorder to the Mayor and Councilors to select from all applicants for the below listed committee member terms of office in the sequence indicated. The initial ballot will be for the term ending June, 30, 2024. The individual who receives the highest majority vote count of Mayor and/or Councilors are selected for appointment. Subsequent votes by ballot will be taken in the case no individual receives a majority of votes or in the case of a tie. Subsequent ballot will be for the term ending June 30, 2025. Final appointment of the selected individuals is made/confirmed by Council motion (see below Action, Options & Potential Motions section).

First selection ballots: 1 position - June 30, 2024 term ending Second selection ballots: 1 position - June 30, 2025 term ending

3. The City Recorder will tally the selection votes after each ballot and read the selection results aloud. Final Mayor and Councilor selection votes and results will be posted on the City website following the Council meeting.

#### FISCAL IMPACTS

NI/A

#### STAFF RECOMMENDATION

N/A



<u>ACTIONS, OPTIONS & POTENTIAL MOTIONS</u>
The following motion will be in order once the final selection votes are tallied and announced by the City Recorder.

I move to appoint the following individuals by term to the Citizens' Budget Committee (names to be inserted in blank spaces):

•	 for the te	erm	ending	June	30,	2024;
•	for the te	erm (	ending	June	30,	2025

## REFERENCES & ATTACHMENTS Attachment 1: Christine Fernlund

Attachment 2: Shane Hunter Attachment 3: Leda Shapiro



## APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email <a href="melissa.huhtala@ashland.or.us">melissa.huhtala@ashland.or.us</a>. If you have any questions, please feel free to contact the City Recorder at 488-5307. Attach additional sheets if necessary.

Name_Christine Fernlund			
Requesting to serve on: Budget Cm	te (Commission/Committee)		
Mailing Addre	t		
Physical Address same			
Occupation Retired	Phone: Hon		
	Wolfer Fax		
1. Education Background What schools have you attended?	Southern Illinois Univ. BA, Psychology, Learning Theory		
What degrees do you hold?	Univ. Of Illinois MEd, Special Education		
Northwestern Univ. MS, Electrical Engineering, IT			
What additional training or education have you had that would apply to this position?			
·			
2. Related Experience What prior work experience have you had that would help you if you were appointed to this position? budget &, financial planning, business process re-engineering, root cause analysis			
ROLM, IBM, Siemens AG			
Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? not necessarily			
The state of the s			



3. <u>Interests</u> Why are you applying for this position?			
I believe I have something to offer and I have been successful working			
in a team environment with conflicting p	riorities.		
4. Availability Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?  Yes, I am available. Either daytime or evenings work for me.			
5. Additional Information How long have you lived in this community?	12 years		
Please use the space below to summarize any addit position	ional qualifications you have for this		
1			
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6/28/2022	Keryland _		
Date	Signature		



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Name Shane Hunter	
Requesting to serve on: Citizen Bu	udget Committee (Commission/Committee)
Mailing Address	
Physical Address same	
Occupation CFO	Phone: Hon
1. Education Background	Worl Ema Fax
What schools have you attended?	Southern Oregon University
What degrees do you hold?  MBA and BS in Business Administration, both from S	
I am a licensed CPA in the state of Oregon. I have	on have you had that would apply to this position?  a attended workshops relating to cash flow strategies, construction planning,  notial statements, municipal accounting/budgeting, and much more.
this position?	ou had that would help you if you were appointed to
resources, recruiting, and labor pools with 100	+ union and non-union employees; been involved with six strategic
planning initiatives and implementations; and b	een immersed in the intricacies of governmental operations for 8 years.
	us for you to have further training in this field, such rs? Why? Yes, there are always new regulations and ideas for sound
financial management practices that would he	lp anybody be more effective.



3. <u>Interests</u> Why are you applying for this position?	I would like to apply my skills and experie	
	strengthen the governance in Ashland	
give back to a town that has helped me grow during the past twelve ye		
4. Availability Are you available to attend special meeting meetings? Do you prefer day or evening meetings?		
5. Additional Information How long have you lived in this communit	<sub>y?</sub> 12 years	
Please use the space below to summarize at position I have been vice chair and chair of the Citizen's Budget Com		
I serve as the budget liaison to the Municipal Aud	dit Committee and was a member of the Cost Rev	
Ad-Hoc Committee. All of these city committees	help me understand our city in greater depth wh	
review the recommended budget and think about	ut impacts to our city, our reputation, our employ	
our residents, and our competitiveness as an	entity in the region. I serve on other local boa	
and committees in various capacities that a	Il point toward one goal: to help as many pe	
as possible thrive and achieve happiness.		
06/22/21	MIK	
Date	Signature	





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Name Leda Shapiro	
Requesting to serve on: Budget Co	ommittee (Commission/Committee)
Mailing Address	
Physical Address same	
Occupation_Retired	Phone: Home
	Work Ema Fax
1. Education Background What schools have you attended?	NYU, L.A. City College CalState LA,
What degrees do you hold?	AA, BA
What additional training or education Advanced Accounting classes, Conferences	n have you had that would apply to this position? s on IT Financial systems
2. Related Experience What prior work experience have you this position? Director of Finance- AFSCME Council 36 -	ou had that would help you if you were appointed to  Los Angeles- Focus on Budgeting
Director of Finance - Upward Bound House	- non profit, transitional Housing- Focus, Budgets, HUD
grants, LAHousing Authority Grant budg	gets
Do you feel it would be advantageou as attending conferences or seminars	us for you to have further training in this field, such s? Why?
I do not think I need any additional train	ning at this time.



3. <u>Interests</u> Why are you applying for this position?						
I am applying because I want to help the City of Ashland with help in the bydgeting process, which is especially difficult with COVID.  I know what needs to be done to be able to do budgets that are in line with our values.  4. Availability  Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?						
				I am available. Daytime is preferable but evening can be arranged.		
				5. Additional Information How long have you lived in this community?	I have lived here for over a year.	
Please use the space below to summarize any position	additional qualifications you have for this					
Before I moved here I can up many times in 20 plus ye	ears and did budget research before moving.					
	1 1000000					
1						
Date 6/3/2/	Signature Signature					

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