# **Council Business Meeting**

# **September 21, 2021**

Agenda Item	Appointment of Holly Christiansen to the Transportation Commission	
From	Melissa Huhtala	City Recorder
Contact	Melissa.huhtala@ashland.or.us; (541) 488-5307	

#### **SUMMARY**

Confirm Mayor's appointment of Holly Christiansen to the Transportation Commission.

#### POLICIES, PLANS & GOALS SUPPORTED

Ashland Municipal Code (AMC) Chapter 2.19.

#### **PREVIOUS COUNCIL ACTION**

N/A

#### BACKGROUND AND ADDITIONAL INFORMATION

This is confirmation by the City Council of the Mayor's appointment to the Transportation Commission.

#### **FISCAL IMPACTS**

N/A

### **STAFF RECOMMENDATION**

N/A

### **ACTIONS, OPTIONS & POTENTIAL MOTIONS**

I move to approve the appointment of Holly Christiansen to the Transportation Commission with a term expiring April 30, 2023.

## **REFERENCES & ATTACHMENTS**

Attachment 1: Application





# APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email <a href="melissa.huhtala@ashland.or.us">melissa.huhtala@ashland.or.us</a>. If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.** 

Name	
Requesting to serve on:	(Commission/Committee)
Mailing Address	
Physical Address	
Occupation	Phone: Home
	Work Email Fax
1. Education Background What schools have you attended?	
What degrees do you hold?	
What additional training or education	have you had that would apply to this position?
2. Related Experience What prior work experience have you this position?	had that would help you if you were appointed to
	for you to have further training in this field, such Why?



3. Interests Why are you applying for this position?		
The state of the s		
4. <u>Availability</u> Are you available to attend special meet meetings? Do you prefer day or evening	ings, in addition to the regularly scheduled g meetings?	
5. <u>Additional Information</u> How long have you lived in this commu	nity?	
Please use the space below to summarize position	e any additional qualifications you have for this	
Date	Signature	

