

May 2, 2023

Agenda Item	Housing & Human Services Advisory Committee Appointment		
From	Melissa Huhtala	City Recorder	
Contact	recorder@ashland.or.us, 541-488-5307		
Item Type	Requested by Council 🗆 Update	\square Request for Direction \square Presentation \square	

SUMMARY

Confirm Mayor Graham's appointment of Crystal Munoz to position number 3 on the Housing & Human Services Advisory Committee.

POLICIES, PLANS & GOALS SUPPORTED

Ashland Municipal Code (AMC) Chapter 2.19.

BACKGROUND AND ADDITIONAL INFORMATION

N/A

FISCAL IMPACTS

N/A

ACTIONS, OPTIONS & POTENTIAL MOTIONS

I move to approve the appointment of Crystal Munoz to the Housing & Human Services Advisory Committee with a term expiring April 30, 2026.

REFERENCES & ATTACHMENTS

Attachment 1: Application





APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email melissa.huhtala@ashland.or.us. If you have any questions, please feel free to contact the City Recorder at 488-5307. Attach additional sheets if necessary.

Requesting to serve on:	Requesting to serve and Ashland Housing Committee		(Commission/Committee
			(Commission/Committe
Physical Address			
Occupation	t		
			Work
			Email
			Fax
 Education Backgrown What schools have you 	A M STAN LAW OF COLUMN	SOU, PSU	
What degrees do you he	old?	BS, MSW, LCSW	8 0 N
What additional trainin	a or education	n have you had that y	yould apply to this position?
With a masters in social wo	rk, I have an ed		would apply to this position? nat I feel would be relevant and
With a masters in social wo	rk, I have an ed ee member.		
With a masters in social wo support being a committed. Related Experience	ee member.	lucation in social justice th	nat I feel would be relevant and
With a masters in social wo support being a committem. 2. Related Experience What prior work experi	ee member.	lucation in social justice th	
with a masters in social wo support being a committed. Related Experience What prior work experithis position?	ee member. ee member. ee member.	ucation in social justice the	nat I feel would be relevant and
with a masters in social wo support being a committed. Related Experience What prior work experithis position?	ee member. ee member. ence have your yorker with many	ucation in social justice the lift in the	o you if you were appointed to
with a masters in social wo support being a committed. Related Experience. What prior work experithis position? I have worked as a social was a soc	ee member. ee member. ence have your yorker with many	ucation in social justice the lift in the	o you if you were appointed to
with a masters in social wo support being a committed. Related Experience What prior work experithis position?	ee member. ee member. ee member.	ucation in social justice the	o you if you were appointed t



3. <u>Interests</u> Why are you applying for this position?					
As an individual who has lived mainly in the Ashland/Talent area for the last 20					
years, the increased issues surrounding affordable work force housing are a priority interest for me. I would like to be a part of contributing to meaningful change.					
4. Availability Are you available to attend special meetings, in admeetings? Do you prefer day or evening meetings					
5. Additional Information How long have you lived in this community?	~33 years in the Rogue Valley				
Please use the space below to summarize any addit position	tional qualifications you have for this				
I have grown up in the Rogue Valley and I have experi witnessed through my work and community the impac					
Particularly impactful, after the Almeda fire, p	-				
now the norm. I fear that if nothing is done in the coming who are the work force for this community will be force	ng years, that more young folks ed to relocate or leave.				
A healthy community includes opportuinities a	and housing for all demographics				
both in age and socioeconomic strata. It is tin	ne for this issue to be of top				
priority.					
1/26/23 Date -	AMW Z				

