

May 16, 2023

Agenda Item	Climate and Environment Policy Advisory Committee Appointments	
From	Melissa Huhtala	City Recorder
Contact	recorder@ashland.or.us, 541-488-5307	
Item Type	Requested by Council 🗆 Update	\square Request for Direction \square Presentation \square

SUMMARY

Approval of Mayor Graham's recommendations for the appointment of committee members to the Climate and Environment Policy Advisory Committee:

- Colin Bishopp, Position #12 term ending 4/30/2025.
- Piper Banks, Position #13, Student Representative term ending 4/30/2025.

BACKGROUND AND ADDITIONAL INFORMATION

N/A

FISCAL IMPACTS

N/A

ACTIONS, OPTIONS & POTENTIAL MOTIONS

I move to approve the Mayor's recommendations for the appointments to the Climate and Environment Policy Advisory Committee.

REFERENCES & ATTACHMENTS

Attachment 1: Application-Bishopp Attachment 2: Application-Banks





APPLICATION FOR APPOINTMENT TO CITY COMMITTEE/COMMISSION

Please type or print answers to the following questions and submit to the City Legal Department at City Hall, 20 E Main Street, or email <u>melissa.huhtala@ashland.or.us</u>. If you have questions, please feel free to contact the City Recorder at 541.552.2084.

Attach additional sheets if necessary.

equesting to serve on: Climate Po	licy Committee (Committee/Commission)
ailing Address	
nysical Address	
ccupation Climate Tech CEO	Phone: Home
	Work_
	Email_
	Fax
Education Background What schools have you attended?	University of California, Berkeley; University of Chicago
Vhat degrees do you hold?	B.A., M.A.
Vhat additional training or education Fulbright Scholar, University of Cape Town	n have you had that would apply to this position? Graduate School of Business
Fulbright Scholar, University of Cape Town A. Related Experience What prior work experience have you position?	
Fulbright Scholar, University of Cape Town Fulbright Scholar, Uni	Graduate School of Business I had that would help you if you were appointed to this ha to serve as a senior aide to U.S. Secretary of Energy Steven Chu.
Fulbright Scholar, University of Cape Town Fulbright Scholar, Uni	Graduate School of Business I had that would help you if you were appointed to this ha to serve as a senior aide to U.S. Secretary of Energy Steven Chu.
Related Experience What prior work experience have you position? In 2012, I was appointed by President Obarr subsequently served as an aide to U.S	Graduate School of Business u had that would help you if you were appointed to this



	and I am a firm believer in the importance of local governmen			
1. <u>Availability</u> Are you available to attend special r Do you prefer day or evening meetir	meetings, in addition to the regularly scheduled meeting ngs? Slight preference for day meetings			
. <u>Additional Information</u> How long have you lived in this com	First moved to Rogue River Valley in 2020. New to Ash			
Please use the space below to sumr position:	marize any additional qualifications you have for this			
As part of my work I am α	currently leading a coalition of more than			
	· · · · · · · · · · · · · · · · · · ·			
state and local governi	ments seeking funding from US EPA			
Greenhouse Gas Reduction Fund. Ashland s	should also seek its share of the available federal funding. I can help with			
Greening Section 1 and Asmand Si	modical also seek its share of the available receital funding. I can help with			
05/02/2023	Colin Bishopp Digitally signed by Colin Bishopp Date: 2023.05.02 07:29:48-0			
05/02/2023 Date	Colin Bishopp Digitally signed by Colin Bishopp Date: 2023.05.02 07:29:48-0			



APPLICATION FOR APPOINTMENT TO CITY COMMITTEE/COMMISSION

Please type or print answers to the following questions and submit to the City Legal Department at City Hall, 20 E Main Street, or email dana.smith@ashland.or.us. If you have any questions, please feel free to contact the City Legal Department at 541.488.5350.

Attach additional sheets if necessary.

Name	
Requesting to serve on:	(Committee/Commission)
nequesting to solve on.	(30111111111111111111111111111111111111
Mailing Address	
mailing /tdai/555	
Physical Address _	
, –	
Occupation	Phone: Home
	Work
	Email_
	Fax
1. Education Background	
What schools have you attended?	
What degrees do you hold?	
What additional training or education hav	re you had that would apply to this position?
O. Balasta d Sumaniana	
2. Related Experience What prior work experience have you had	that would help you if you were appointed to this
position?	The mean and process of the mean appearance and
Parameter 19 months of the second	and the second contract of the second contrac
Do you feel it would be advantageous for attending conferences or seminars? Why?	you to have further training in this field, such as
The state of the s	



3. Interests Why are you applying for this position?		
4. Availability Are you available to attend special meeting Do you prefer day or evening meetings?	gs, in addition to the regularly scheduled meetings? 	
5. Additional Information How long have you lived in this community?	·	
Please use the space below to summarize oposition:	any additional qualifications you have for this	
Date	Signature	

