



**CITY COUNCIL STUDY SESSION  
DRAFT MINUTES**

Monday, August 16, 2021

Held Electronically

View on Channel 9 or Channels 180 and 181 (for Charter Communications customers)  
or live stream via [rvtv.sou.edu](http://rvtv.sou.edu) select RVTV Prime.

**Mayor Akins called the Study Session to order at 5:30 p.m.**

**Councilors' Graham, Hyatt, Moran, DuQuenne and Jensen were present. Councilor Seffinger was absent.**

1. Public Input (15 minutes, maximum)

None.

2. City Manager Selection Process

Pro Tem City Manager Gary Milliman gave a Staff report. He went over the selection process and timeline.

Council discussed having a Staff panel for the selection process and having Community involvement.

3. Council Manager Plan Workshop

Milliman gave a Staff report. He spoke to the importance of having the workshop be face to face.

Milliman suggested bringing facilitator Scott Lazenby from Portland State University to Ashland.

Council discussed the timeline for this process. Milliman spoke that that it would be approximately a 4-hour session.

Council discussed cost.

Council gave consensus that if this process could not be done in person by October than to meet electronically.

Milliman spoke that he will contact Mr. Lazenby and bring options back to Council by mid-September.

Council discussed options for Community engagement.

The Study Session was adjourned at 6:04 PM.

Respectfully submitted by:

---

City Recorder Melissa Huhtala

COUNCIL MEETINGS ARE BROADCAST LIVE ONLINE RVTV.SOU.EDU (SELECT CHANNEL RVTV PRIME), ON LOCAL CHANNEL 9, OR ON CHARTER CABLE CHANNEL 180 OR 181. VISIT THE CITY OF ASHLAND'S WEB SITE AT WWW.ASHLAND.OR.US.

Attest:

---

Mayor Akins

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number 1-800-735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).*